## CITY OF STRATFORD CITY COUNCIL REGULAR MEETING NOTICE AND AGENDA WITH NOTES FOR COUNCIL

Mayor Brian Ouverson	Council Member Carol Bergman
Council Member Catherine Bergman	Council Member Terry Bryan
Council Member Ht Buie	Council Member Jamie Nielsen

Date of Meeting: Place of Meeting: Time of Meeting: Monday, October 9, 2023 Stratford City Hall, 805 Shakespeare, Stratford, IA 50249 7:00 p.m. for Regular Meeting

- I. Call to Order, Pledge of Allegiance and Roll Call for Regular Meeting.
- II. Approval of Tentative Agenda.
- III. Approval of Minutes from Previous Regular Meeting on September 11, 2023 and Special Meetings on September 14, 2023.
- IV. Public Comments and Presentations. This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting. (Please limit presentation at 2 to 5 minutes)
- V. Approval of Consent Agenda: Items listed below are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion or vote on these items unless a Council Member or a member of the audience so requests, in which event the item will be removed from the Consent Agenda and considered after the other items listed on the Agenda.
  - A. Financial Report for September 2023
  - B. Current Claims since Previous Council Approval for \$27,383.06
  - C. Delinquent Utility Account Report
- VI. Items for Discussion/Action:
  - A. Consider approval of Catherine Bergman as Mayor Pro-Tem as appointed by the Mayor and authorize this person to sign checks in the Mayor's absence.
  - B. Update from the Stratford Community Development Corporation (SDCD) on "Christmas in the Park"
  - C. Consider request from Tom & Amy Link to put up a mailbox for 1725 Tennyson Avenue
  - D. Consider request Joshua Constant to put up a mailbox for 1127 Dryden St
  - E. Consider approval of demolition permit from Lucas Runyon for property located at 1300 Milton Street

- G. Approve and authorize mayor to sign Addendum to Professional Service Agreement for not to exceed fee of \$30,5000.
- H. Consider request from Kirk Richardson to discuss current 28E agreement with Hamilton County or looking at adding town cop
- F. Consider Stratford Fire & Rescue application for membership for Garrett Ament
- G. Consider Fire & Rescue quote for monitor for \$60,090.95 from Zoll for new ambulance
- H. Consider approving a request from Team Iowa Snowmobilers for 2023-2024 Winter Season Snowmobile Route in incorporated limits of Stratford
- I. Consider approval of Resolution 2023-28 A Resolution to approve public streets and right of ways within City of Stratford corporate limits that snowmobiles may be operated on per City of Stratford Code §75.04 pursuant to 321G of the Code of Iowa
- J. Review generally accepted auditing standards and government auditing standards
- K. Review and accept Fiscal Year 2022 audit report from Cornwell, Frideres, Maher & Associates.
- P. Authorizing opening of sealed bid for public property of old telephone phones, and old gas grills.
- L. Discuss clean-up south lot/water plant/maintenance shop project
- VII. Ordinances and Other Resolutions:
  - A. Consider Ordinance 2023-02 An ordinance amending the Code of Ordinances of the City of Stratford, Iowa, by adding a yield sign on the southwest corner of Milton Street at the intersection of Milton Street and Avon Street and Milton Street and Byron Street
  - B. Consider Resolution 2023-27 A resolution naming depositories for city funds and signators for depositories
  - C. Consider Resolution 2023-29 A resolution authorizing the City Clerk to certify to the county treasurer for collection for abatement work done for the City of Stratford
- VIII. City Manager and Maintenance Supervisor Report:
- IX. Board/Committee Reports:
  - A. Arbor Committee Brian Ouverson
  - B. NCIRWSA (FD Landfill) –
  - C. SCWMA (Squaw Creek Watershed) Terry Bryan

## X. Information for Council:

- A. Library Minutes 8/1/2023
- B. Library Minutes 9/5/2023
- C. Webster County Bond Referendum Letter
- XI. Council Member's Comments.
- XII. Mayor's Comments.
- XIII. Adjournment.